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.msizyzos qmews a diw iganeZ and ecosystem.

Mulima in the plateau with montane forest in coastal with lowland forest ecosystem, while Geographically, Wambena & Yepase are located

problems as well as economic intervention. South and statements leisos suoriev yd besues si egneris brad. Land social Villages are in a high pressure system on dynamically

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to have mutually beneticial between district government be synchronized with district government planning, in order PLUP-Vi is expected to produce a village regulation that can

planning process in order to be used as a reference for village

development plan of district with the village.

people land is primary development. For Indigenous of the keys to sustainable ano si fnamagenem bnel ni Understanding local wisdom .

perceptions on land-use is The understanding of local resources to comply life needs.

resolve. conflicts that are difficult to needed to resolve vertical

governments. levelopment plans of local integrated with sustainable and regulations village alternatives to realize planning become one of the promising conducted on the site area Participatory approaches



.səlur gnibnid pattern of land-use system and related to local customary, hereditary. Local wisdom their local wisdom inherited the nature who has preserved Indigenous people is part of



Participatory process on land-use planning at village level requires to identify important objects, land use zones and inventory of traditional land-use management systems. However, participatory identification and inventory require framework and tools to guide the comprehensive

regulations. With existence of the village regulation it is expected that traditional culture of the village can be integrated into sustainable

VILLAGE PARTICIPATORY MAPPING PROCESS



